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# NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

09/24/2007

Crockett & Crockett Suite 400 24012 Calle De La Plata Laguna Hills, CA 92653 EXAMINER

DEMILLE, DANTON D

PAPER NUMBER

ART UNIT

DATE MAILED: 09/24/2007

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/686,549      | 10/14/2003  | James O. Jensen      | 212/476             | 3479             |

TITLE OF INVENTION: LIGHTWEIGHT ELECTRO-MECHANICAL CHEST COMPRESSION DEVICE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | YES          | \$700         | \$300               | \$0                  | \$1000           | 12/24/2007 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

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INSTRUCTIONS: This form should be used for transmitting the ISSUE FFE and PUBLICATION FFE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further indicated unless correcte maintenance fee notifica | correspondence including below or directed other tions.                                                                           | ng the Pate<br>nerwise in | ent, advance o<br>Block 1, by ( | rders and notification of<br>a) specifying a new corr                                                                                                        | maintenance fees very condence address                                                                     | vill be<br>; and/or   | mailed to the current<br>(b) indicating a sepa      | correspondence address as rate "FEE ADDRESS" for                                                             |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|                                                                             | ENCE ADDRESS (Note: Use B                                                                                                         | ock 1 for any o           | change of address)              | Fe<br>pa                                                                                                                                                     | e(s) Transmittal. The<br>ners. Each addition                                                               | is certif<br>al naner | icate cannot be used for                            | r domestic mailings of the<br>or any other accompanying<br>nt or formal drawing, must                        |
| Crockett & Cro<br>Suite 400<br>24012 Calle De                               | ockett<br>La Plata                                                                                                                | /2007                     |                                 |                                                                                                                                                              | Cer                                                                                                        | tificate              | of Mailing or Transr                                | nission deposited with the United t class mail in an envelope above, or being facsimile tte indicated below. |
| Laguna Hills, Ca                                                            | A: 92653                                                                                                                          |                           | 1                               |                                                                                                                                                              |                                                                                                            |                       |                                                     | (Depositor's name)                                                                                           |
|                                                                             |                                                                                                                                   |                           |                                 |                                                                                                                                                              |                                                                                                            |                       |                                                     | (Signature)                                                                                                  |
|                                                                             |                                                                                                                                   |                           |                                 | Γ                                                                                                                                                            |                                                                                                            |                       |                                                     | (Date)                                                                                                       |
| APPLICATION NO.                                                             | FILING DATE                                                                                                                       |                           |                                 | FIRST NAMED INVENTO                                                                                                                                          | R                                                                                                          | АТТО                  | RNEY DOCKET NO.                                     | CONFIRMATION NO.                                                                                             |
| 10/686,549                                                                  | 10/14/2003                                                                                                                        | t                         |                                 | James O. Jensen                                                                                                                                              |                                                                                                            |                       | 212/476                                             | 3479                                                                                                         |
| FITLE OF INVENTION                                                          | : LIGHTWEIGHT ELE                                                                                                                 | CTRO-ME                   | CHANICAL                        | CHEST COMPRESSION                                                                                                                                            | I DEVICE                                                                                                   |                       |                                                     |                                                                                                              |
| APPLN. TYPE                                                                 | SMALL ENTITY                                                                                                                      | ISSUE                     | FEE DUE                         | PUBLICATION FEE DUI                                                                                                                                          | PREV. PAID ISSU                                                                                            | E FEE                 | TOTAL FEE(S) DUE                                    | DATE DUE                                                                                                     |
| nonprovisional                                                              | YES                                                                                                                               | ;                         | \$700                           | \$300                                                                                                                                                        | \$0                                                                                                        |                       | \$1000                                              | 12/24/2007                                                                                                   |
| EXAM                                                                        | INER                                                                                                                              | AR                        | T UNIT                          | CLASS-SUBCLASS                                                                                                                                               |                                                                                                            |                       |                                                     |                                                                                                              |
| DEMILLE, I                                                                  | DANTON D                                                                                                                          |                           | 3771                            | 601-044000                                                                                                                                                   | _                                                                                                          |                       | •                                                   |                                                                                                              |
| CFR 1.363).  Change of corresp Address form PTO/SI  "Fee Address" ind       | ence address or indicatio<br>ondence address (or Cha<br>3/122) attached.<br>ication (or "Fee Address<br>12 or more recent) attach | inge of Cor               | respondence                     | 2. For printing on the (1) the names of up or agents OR, alterna (2) the name of a sin registered attorney or 2 registered patent at listed, no name will be | to 3 registered pater<br>tively,<br>gle firm (having as a<br>r agent) and the nam<br>torneys or agents. If | nt attorr             | era 2                                               |                                                                                                              |
|                                                                             | ess an assignce is ident<br>h in 37 CFR 3.11. Comp                                                                                |                           |                                 | THE PATENT (print or t<br>data will appear on the<br>T a substitute for filing a<br>(B) RESIDENCE: (CIT                                                      | patent. If an assign<br>n assignment.                                                                      |                       |                                                     | ocument has been filed for                                                                                   |
| Please check the appropr                                                    | iate assignee category or                                                                                                         | categories                | (will not be p                  | rinted on the patent):                                                                                                                                       | Individual 🗆 C                                                                                             | orporati              | on or other private gro                             | up entity Government                                                                                         |
|                                                                             | are submitted:  No small entity discount property of Copies                                                                       |                           |                                 | b. Payment of Fee(s): (PI A check is enclosed Payment by credit c The Director is here overpayment, to Dep                                                   | ard. Form PTO-2038                                                                                         | 3 is atta             | iched.                                              | inciency, or credit any a extra copy of this form).                                                          |
|                                                                             | tus (from status indicate                                                                                                         |                           |                                 |                                                                                                                                                              |                                                                                                            |                       |                                                     |                                                                                                              |
|                                                                             | s SMALL ENTITY state                                                                                                              |                           |                                 | b. Applicant is no lo                                                                                                                                        |                                                                                                            |                       |                                                     |                                                                                                              |
| nterest as shown by the                                                     | records of the United Sta                                                                                                         | ites Patent               | and Trademark                   | Office.                                                                                                                                                      | і ше аррпеані, а гед                                                                                       | istered i             | anomey or agent, or th                              | e assignee or other party in                                                                                 |
| Authorized Signature                                                        |                                                                                                                                   |                           |                                 |                                                                                                                                                              | Date                                                                                                       |                       |                                                     |                                                                                                              |
|                                                                             | e                                                                                                                                 |                           |                                 |                                                                                                                                                              |                                                                                                            |                       |                                                     |                                                                                                              |
| This collection of inform application. Confiden                             | ation is required by 37 C<br>tiality is governed by 35                                                                            | FR 1.311.<br>U.S.C. 12    | The information 2 and 37 CFR    | on is required to obtain o<br>1.14. This collection is                                                                                                       | r retain a benefit by stimated to take 12                                                                  | the publ              | lic which is to file (and<br>to complete, including | by the USPTO to process) g gathering, preparing, and                                                         |

an application. Confidentially is governed by 35 0.3.0. 122 and 37 CFR 1.14. This confection is estimated to take 12 minutes to complete, including gautering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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| 10/686,549                            | 10/14/2003     | James O. Jensen      | 212/476                        | 3479             |  |  |
| 7:                                    | 590 09/24/2007 |                      | EXAMINER                       |                  |  |  |
| Crockett & Croc                       | kett           | DEMILLE, DANTON D    |                                |                  |  |  |
| Suite 400                             |                | ART UNIT             | PAPER NUMBER                   |                  |  |  |
| 24012 Calle De La<br>Laguna Hills, CA |                |                      | 3771<br>DATE MAILED: 09/24/200 | 7                |  |  |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 607 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 607 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.